

Democratic Services

Riverside, Temple Street, Keynsham, Bristol BS31 1LA

Telephone: (01225) 477000 *main switchboard*

Direct Lines - Tel: 01225 394452 Fax: 01225 394439

Web-site - <http://www.bathnes.gov.uk>

Date: 15th January 2014

E-mail: Democratic_Services@bathnes.gov.uk

**To: All Members of the Economic and Community Development Policy
Development and Scrutiny Panel**

Councillor Robin Moss
Councillor Cherry Beath
Councillor Patrick Anketell-Jones
Councillor Brian Simmons
Councillor Andrew Furse
Councillor Geoff Ward
Councillor Dave Laming
Councillor David Martin

Chief Executive and other appropriate officers
Press and Public

Dear Member

**Economic and Community Development Policy Development and Scrutiny Panel:
Thursday, 23rd January, 2014**

You are invited to attend a meeting of the **Economic and Community Development Policy Development and Scrutiny Panel**, to be held on **Thursday, 23rd January, 2014 at 1.00 pm** in the **Kaposvar Room - Guildhall, Bath**.

The agenda is set out overleaf.

Yours sincerely

Jack Latkovic
for Chief Executive

If you need to access this agenda or any of the supporting reports in an alternative accessible format please contact Democratic Services or the relevant report author whose details are listed at the end of each report.

This Agenda and all accompanying reports are printed on recycled paper

NOTES:

- 1. Inspection of Papers:** Any person wishing to inspect minutes, reports, or a list of the background papers relating to any item on this Agenda should contact Jack Latkovic who is available by telephoning Bath 01225 394452 or by calling at the Riverside Offices Keynsham (during normal office hours).
- 2. Public Speaking at Meetings:** The Council has a scheme to encourage the public to make their views known at meetings. They may make a statement relevant to what the meeting has power to do. They may also present a petition or a deputation on behalf of a group. Advance notice is required not less than two full working days before the meeting (this means that for meetings held on Wednesdays notice must be received in Democratic Services by 4.30pm the previous Friday)

The public may also ask a question to which a written answer will be given. Questions must be submitted in writing to Democratic Services at least two full working days in advance of the meeting (this means that for meetings held on Wednesdays, notice must be received in Democratic Services by 4.30pm the previous Friday). If an answer cannot be prepared in time for the meeting it will be sent out within five days afterwards. Further details of the scheme can be obtained by contacting Jack Latkovic as above.

- 3. Details of Decisions taken at this meeting** can be found in the minutes which will be published as soon as possible after the meeting, and also circulated with the agenda for the next meeting. In the meantime details can be obtained by contacting Jack Latkovic as above.

Appendices to reports are available for inspection as follows:-

Public Access points - Riverside - Keynsham, Guildhall - Bath, Hollies - Midsomer Norton, and Bath Central, Keynsham and Midsomer Norton public libraries.

For Councillors and Officers papers may be inspected via Political Group Research Assistants and Group Rooms/Members' Rooms.

- 4. Attendance Register:** Members should sign the Register which will be circulated at the meeting.
- 5. THE APPENDED SUPPORTING DOCUMENTS ARE IDENTIFIED BY AGENDA ITEM NUMBER.**
- 6. Emergency Evacuation Procedure**

When the continuous alarm sounds, you must evacuate the building by one of the designated exits and proceed to the named assembly point. The designated exits are sign-posted.

Arrangements are in place for the safe evacuation of disabled people.

**Economic and Community Development Policy Development and Scrutiny Panel -
Thursday, 23rd January, 2014**

at 1.00 pm in the Kaposvar Room - Guildhall, Bath

A G E N D A

1. WELCOME AND INTRODUCTIONS
2. EMERGENCY EVACUATION PROCEDURE

The Chair will draw attention to the emergency evacuation procedure as set out under Note 6.

3. APOLOGIES FOR ABSENCE AND SUBSTITUTIONS
4. DECLARATIONS OF INTEREST

At this point in the meeting declarations of interest are received from Members in any of the agenda items under consideration at the meeting. Members are asked to indicate:

- (a) The agenda item number in which they have an interest to declare.
- (b) The nature of their interest.
- (c) Whether their interest is **a disclosable pecuniary interest** or an **other interest**,
(as defined in Part 2, A and B of the Code of Conduct and Rules for Registration of Interests)

Any Member who needs to clarify any matters relating to the declaration of interests is recommended to seek advice from the Council's Monitoring Officer or a member of his staff before the meeting to expedite dealing with the item during the meeting.

5. TO ANNOUNCE ANY URGENT BUSINESS AGREED BY THE CHAIRMAN
6. ITEMS FROM THE PUBLIC OR COUNCILLORS - TO RECEIVE DEPUTATIONS, STATEMENTS, PETITIONS OR QUESTIONS RELATING TO THE BUSINESS OF THIS MEETING

At the time of publication no notifications had been received.

7. MINUTES (Pages 7 - 18)

8. CABINET MEMBERS' UPDATES (15 MINUTES)

The Panel are asked to consider Cabinet Members' updates (Cabinet Member for Neighbourhoods and Cabinet Member for Sustainable Development). Panel Members may ask questions.

9. COMMUNITY SAFETY: ANTI-SOCIAL BEHAVIOUR, CRIME AND POLICING BILL UPDATE (20 MINUTES) (Pages 19 - 28)

This report invites the Panel to receive the current update on the major policy developments in the Government's draft Anti-social Behaviour, Crime and Policing Bill, following two previous briefings on July 2012 and 14 March 2013.

The Panel will receive a presentation that will highlight the draft proposals and what this means for Curo Housing, Bath and North East Somerset Council and the Community Safety Partnership.

There will be an opportunity for a question and answer session at the end of the presentation.

The Panel are asked:

- 1) To note the Government's proposed draft Anti-social Behaviour and Crime and Policing Bill
- 2) To question officers about the implications of this Bill.
- 3) To make any recommendations to Cabinet or Responsible Authorities Group.

10. B&NES ECONOMIC STRATEGY (30 MINUTES) (Pages 29 - 38)

As part of promoting a co-ordinated approach to local services, the Public Services Board is supporting the closer integration of key strategies to deliver sustainable communities. Key among these are:

- Health & Wellbeing
- Environmental Sustainability
- Economic

In 2010 B&NES Council approved its first Economic Strategy, developed in conjunction with the B&NES Sustainable Growth Alliance (now called the B&NES Economic Partnership). The Strategy contains a number of strategic priorities and detailed actions and a commitment to review and refresh the document after a period of three years in 2013.

The Council has now commenced work on the refresh. The refresh provides an opportunity to take into account major changes in the economy over the past 3 years and the way public and private sector services are now provided. Our aim is to broaden the scope of the Strategy to reflect these changes and in particular actions

that deliver wellbeing and reduce inequalities as well as growth in key employment sectors.

The Panel is asked to:

- 1) Note the work being undertaken on the Economic Strategy and provide comment and feedback on the scope of the review.
- 2) Identify any strategic issues which should be considered for inclusion and/or require further investigation / development as part of the review or where stronger links could be made to other strategic plans.

11. VISITOR CONTRIBUTION PRESENTATION (20 MINUTES)

The Panel will receive a presentation from Divisional Director (Community Regeneration) on the Visitor Contribution.

12. THE RIVER REGENERATION TRUST STRATEGIC PLAN 2014-2015 (10 MINUTES)
(Pages 39 - 42)

The Panel are asked to consider the River Regeneration Trust Strategic Plan 2014-2015 and also to receive a presentation from one of the Trust Members.

13. PANEL WORKPLAN (Pages 43 - 46)

This report presents the latest workplan for the Panel (Appendix 1).

The Committee Administrator for this meeting is Jack Latkovic who can be contacted on 01225 394452.